any one dies that he is not much missed, and that the pompous funeral oration Is a piece of hypocrisy. Necessity first teaches the necessariness of an individual, and the proper epitaph Is a belated sigh.

374-

LEAVING IN HADES. — We must leave many things in the Hades of half-conscious feeling, and not try to release them from their shadow-existence, or else they will become, as thoughts and words, our demoniacal tjTants, with cruel lust after our blood.

375-

NEAR TO BEGGARY.—Even the richest Intellect sometimes mislays the key to the room In which his hoarded treasures repose. He Is then like the poorest of the poor, who must beg to get a living.

376.

CHAIN-THINKERS.—To him who has thought a great deal, every new thought that he hears or reads at once assumes the form of a chain.

377.

PITY.—In the gilded sheath of pity is sometimes hidden the dagger of envy.

378.

WHAT is GENIUS ?—To aspire to a lofty aim and to will the means to that aim.